

## **ANNUAL GENERAL MEETING**

Notice is hereby given of the

**Annual General Meeting** 

of Cross Country BC

to be held at

**Thompson Rivers University Kamloops, British Columbia** 

Saturday, May 2, 2015

The meeting will commence at 4:00 PM



### **Cross Country BC**

## **ANNUAL GENERAL MEETING**

May 2, 2015

# Thompson Rivers University Kamloops, BC

### **VOTING DELEGATES FORM**

This is to confirm that (name)				
is authorized to represent the				
Ski Club at the Cross Country BC Annual General Meeting being held at				
the above date and location.				
To be duly signed by your Club President/Chairperson				
and one other club official.				

This form is for club delegates attending the Cross Country BC Annual General Meeting *in place of* the club chairperson.

As per the CCBC By-law, only full service clubs have voting privileges.

Please present this form to the recording secretary upon arrival.



## **Cross Country BC**

## ANNUAL GENERAL MEETING Kamloops, BC May 2, 2015

#### **AGENDA**

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- 2. INTRODUCTION OF CLUB DELEGATES
- 3. ADOPTION OF AGENDA
- 4. ACCEPTANCE OF THE 2013 AGM MINUTES Kamloops, May 4<sup>th</sup>, 2014
- 5. BUSINESS ARISING FROM THE MINUTES
- 6. CROSS COUNTRY BC CHAIRPERSON REPORT

### 7. FINANCIAL REPORT

7.1	Financial Statement	2014-15
7.2	Budget	2015-16
7.3	Cross Country BC Auditor	2015-16

#### 8. OTHER BUSINESS

8.1 Date of 2016 CCBC AGM

### 9. ELECTION OF OFFICERS

- 9.1 Chairperson
- 9.2 Director-at-Large
- 9.3 Director-at-Large
- 9.4 Director-at-Large